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**The Twenty-Second Sunday  
after Pentecost: Proper 24**

**Holy Eucharist, Rite II**

**October 20, 2024, 10:00 AM**

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St. John's Episcopal Church  
*297 Lowell Avenue, Newtonville, Massachusetts*



## St. John's Weekly Calendar

<b>Sunday, October 20</b> <i>The Twenty-Second Sunday after Pentecost</i>	<b>8:00 am</b> Morning Prayer: Rite II with Holy Eucharist, <i>spoken</i> (in-person)
	<b>10:00 am</b> Holy Eucharist: Rite II, <i>sung</i> (in-person & livestream)
	<b>11:30 am</b> Vestry Meeting
	<b>5:00 pm</b> Evensong with Seating of the 17th Bishop of Massachusetts (The Cathedral Church of St. Paul, Boston)
<b>Monday, October 21</b>	<b>6:30 pm</b> Education for Ministry (EfM) Meeting
<b>Thursday, October 24</b>	<b>6:00 pm</b> Compline, <i>spoken</i> (Zoom)
	<b>7:30 pm</b> Choir Practice (in-person)
<b>Sunday, October 27</b> <i>The Twenty-Third Sunday after Pentecost</i>	<b>8:00 am</b> Morning Prayer: Rite II, <i>spoken</i> (in-person)
	<b>10:00 am</b> Holy Eucharist: Rite II, <i>sung</i> (in-person & livestream)

## Prayer Requests

### The Ecumenical Cycle of Prayer

**We Pray for**  
*The Caribbean*

### The Anglican Cycle of Prayer

**We Pray for**  
*Eglise Anglicane du Rwanda*

### The Diocesan Cycle of Prayer

**We Pray for**  
Churches of the South Shore Deanery  
*Parish of St. John the Evangelist, Hingham*  
*St. John's Church, Holbrook*  
*Trinity Church, Marshfield*  
*Church of Our Saviour, Milton*  
*Order of St. Luke*

### Birthdays

*Alastair Chapman 10/21*  
*Kathryn Strayer 10/22*  
*Kerri DiMauro 10/23*  
*Tim Brown 10/25*

### Anniversaries

*Betsy Blagdon and Ken Sinclair 10/24*

**Pray for Healing:** Ruppert, Alison, Sheila, Mary, Gail, Anne, Marina, Kevin, Flynn, Alec, Rose Marie, Andy, Christopher, Quintin, Phyllis, Jo, Peter, James, Nicholas, Nico, Tom, Hannah, Joel, Kimberly, Shelbi, Derrick, Lynn, Lordes, Gary, Charmaine, Melva, Rose, Durrell, Lisa, Donna, Patricia, Gladys, Howard, Eloweve, Juanita, William, Sharon, Annette, and Esther.

# Order of Service

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**Prelude**                                  Meditazione canonica sopra 'Inclina Domine'                                  Carlotta Ferrari (b. 1975)

*Please stand as you are able for*

**Processional Hymn 395**, "Creating God, your fingers trace" *King*

**Welcome**

**Opening Acclamation** Enriching Our Worship 1 p 50  
**Collect for Purity** BCP p 355

*Presider:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

*All:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria in excelsis, S 280** Robert Powell (b. 1932)

**The Collect of the Day**

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for*

**The First Reading: Job 38:1-7, 34-41**

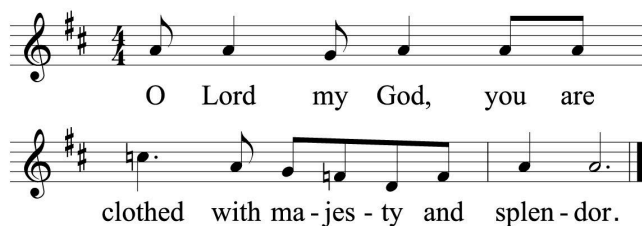
*After the Reading, the following is said*

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm 104:1-9, 25, 37b** *Benedic, anima mea*

*The Choir sings Refrain; the Congregation repeats. The Choir sings Verses; The Congregation sings Refrain where indicated with R.*



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| <p>1 Bless the Lord, O my soul; *<br/>O Lord my God, how excellent is your greatness!<br/>you are clothed with majesty and splendor.</p> <p>2 You wrap yourself with light as with a cloak *<br/>and spread out the heavens like a curtain. <b>R</b></p> | <p>3 You lay the beams of your chambers in the<br/>waters above; *<br/>you make the clouds your chariot;<br/>you ride on the wings of the wind.</p> <p>4 You make the winds your messengers *<br/>and flames of fire your servants. <b>R</b></p> |
|--|--|

- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains. **R**
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the  
valleys beneath, \*  
to the places you had appointed for them.

- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth. **R**
- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 37b Hallelujah! **R**

## The Second Reading: Hebrews 5:1-10

*After the Reading, the following is said*

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

*Please stand as you are able for*

**Hymn 477, "All praise to thee, for thou, O King divine"**

*Engelberg*

## The Holy Gospel: Mark 10:35-45

*Before the Gospel, the following is said*

*Presider:* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

*After the Gospel, the following is said*

*Presider:* The Gospel of our Savior.

*People:* **Praise to you, Lord Christ.**

*Following the Gospel, when the Preacher invites you to, please be seated for*

## The Homily

Candy Jones

*A period of silence follows the Homily, after which, when the Minister invites you to, please stand as you are able for*

## The Nicene Creed

EOW 1 p 53

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped  
and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please join in the **bolded** parts.*

We pray for the Church in The Caribbean; Eglise Anglicane du Rwanda; the Order of St. Luke; and these Churches of the South Shore Deanery: Parish of St. John the Evangelist (Hingham), St. John's Church (Holbrook), Trinity Church (Marshfield), and Church of Our Saviour (Milton).

Loving God, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you and one another;

**That your Name may be glorified by all people.**

We pray for our Presiding Bishop Michael; our Presiding Bishop-elect Sean; our Bishops Julia and Carol; our Priest Michael; and all lay ministers, bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We pray for healing for **Ruppert, Alison, Sheila, Mary, Gail, Anne, Marina, Kevin, Flynn, Alec, Rose Marie, Andy, Christopher, Quintin, Phyllis, Jo, Peter, James, Nicholas, Nico, Tom, Hannah, Joel, Kimberly, Shelbi, Derrick, Lynn, Lordes, Gary, Charmaine, Melva, Rose, Durrel, Lisa, Donna, Patricia, Gladys, Howard, Eloweve, Juanita, William, Sharon, Annette, and Esther.**

We pray for those celebrating birthdays this week, especially Alastair Chapman, Kathryn Strayer, Kerri DiMauro, and Tim Brown.

We pray for those celebrating anniversaries this week, especially Betsy Blagdon and Ken Sinclair.

Please add your own prayers and thanksgivings either silently or aloud.

*Silence*

*The Presider concludes with the following Collect from the Vanderbilt Divinity Library Revised Common Lectionary.*

Redeeming Sustainer, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name. *Amen.*

### **The Confession of Sin**

*Minister:* Let us confess our sins against God and our neighbor.

*During the Confession of Sin, it is traditional to kneel.*

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*A Priest concludes with an absolution. After the absolution, please stand as your are able for*

## The Peace

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

## Announcements

### Offertory Anthem

From the rising of the sun

Frederick A. Gore Ouseley  
(1829-1885)

From the rising of the sun to the going down of the same, my Name shall be great among the Gentiles, and in every place incense shall be offered up unto my Name; for my name shall be great among the nations, thus saith the Lord. (*Malachi 1:11*)

### The Great Thanksgiving

Eucharistic Prayer C, BCP p 369

*Please join in the **bolded** parts.*

God be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Creator of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, to become truly human, to fulfill your Law, to open for us the way of freedom and peace.

**By Christ's blood, we are reconciled.**

**By Christ's wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus and Benedictus S 129

Powell

And so, Almighty God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection, as we await the day of his coming.**

Lord God of our holy and righteous fore-bearers: God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

BCP p 364

*Presider:* And now, as our Savior Christ has taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast. Alleluia.

## Fraction Anthem S 163

Powell

## Presentation of the Gifts

*Presider:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

– All people are welcome to receive communion at God's table in this place. –

*St. John's offers communion in both kinds (bread and wine).*

*If you would like to receive the wine, you are invited to drink directly from the chalice.*

*Due to public health guidelines, we ask that you not dip the bread in the chalice.*

*Please be reassured that communion is fully received if you receive the bread alone.*

*If you would prefer to receive a blessing instead of communion, please come forward and cross your arms over your chest.*

## Communion Hymn 584, "God, you have given us power to sound"

*Culross*

## The Prayer After Communion

BCP p 366

(Expansive Language Version)

*Presider:* Let us pray.

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

*The Priest blesses the People.*

## Hymn 404, "We will exol you, ever blessed Lord"

*Old 124th*

## The Dismissal

*Minister:* Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## Postlude

Flute Solo

Thomas Arne (1710-1778)

\* \* \* \* \*

*After the Postlude, please join us in DiMauro Hall for coffee hour, a time of community and fellowship. To get to DiMauro Hall, walk toward the altar, exit through the door on the right, and follow the signs and people. Anyone would be happy to help you find it.*



### **LEADERS OF THIS MORNING'S SERVICE**

**President:** The Reverend Michael Thompson, Esq.

**Preacher:** Candy Jones

**Lay Eucharistic Minister:** Brian Goeselt

**Acolyte:** Alexandra Stanton

**Altar Guild:** Kristin Knudson

**Usher:** Tom Wood

**Lector:** Bryn Wood

**Music Director:** Jeffrey Mills

**IT Minister:** Jeff Barrell

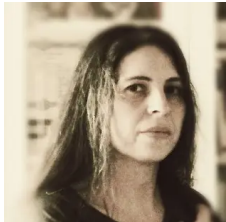
**Wardens:** Kristin Knudson and Laura Brewer

**Vestry Person of the Day:** Libby Seaman

**Counter:** Alexandra Stanton

**Coffee Hour Hosts:** Tom and Bryn Wood

### **Today's Woman in Music**



**Carlotta Ferrari (b. 1975)**, composer of today's prelude, is a prolific composer of organ, choral, and chamber music. Having taught several years in China, she now is on the music composition faculty of the ESE in Florence, Italy. Today's prelude is based on a Gregorian chant introit, with a text that translates to "Incline your ear to me, O Lord, and hear my cry," a text that can relate to our first reading from Job.

### **What Did You Do to the Creed? Where is "and the Son"?**

Since about March, we've been using the version of the Nicene Creed found in *Enriching Our Worship 1* (EOW 1). This version has a notable omission: "We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father." What happened to "and the Son" at the end of that sentence?

The Nicene Creed is the abbreviated title for the Nicene-Constantinopolitan Creed, so called because it was developed at the Council of Nicea (325 CE) and the Council of Constantinople (381 CE). The Creed is an ancient statement of the faith agreed on by the whole church, East and West. The original wording described the Holy Spirit as proceeding only from the Father. In the 6th century, the Western (Latin) half of the Church added *filioque*, which means "and the Son," to the statement about the Holy Spirit's precedence. While perhaps well-intentioned (it was meant to counter a heresy questioning Jesus' full divinity), neither an ecumenical council nor the Eastern Church adopted the change. Needless to say, this unilateral alteration did not help ease tensions between the Eastern Church and Western Church.

In 1976, the Anglican members of the Anglican-Orthodox Joint Doctrinal Commission agreed that the *filioque* should not be included because it was not approved at an ecumenical council. In 1978, bishops at the Lambeth Conference recommended Anglican Communion churches consider omitting the *filioque*. Restoration of the original wording was endorsed at the 1988 Lambeth Conference, the 1990 Anglican Consultative Council meeting, and the 1993 joint meeting of Anglican Primates and the Anglican Consultative Council. The 1994 General Convention affirmed the intention of the Episcopal Church to remove the *filioque* at the next revision of the Prayer Book. Until then, EOW 1 provides an authorized version of the Creed that omits the *filioque*, which is what we have been using.

Adapted from *Enriching Our Worship 1*, p. 75.



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  @saintjohnchurch

The Right Reverend Julia E. Whitworth, *Bishop of Massachusetts*  
The Right Reverend Dr. Carol J. Gallagher, *Assistant Bishop of Massachusetts*

The Reverend Michael Thompson, Esq., *Priest-in-Charge*  
[rev.michael.thompson.esq@gmail.com](mailto:rev.michael.thompson.esq@gmail.com)

Kristin Knudson & Laura Brewer, *Wardens*  
Betsy Blagdon, *Treasurer*  
Becky Snow, *Clerk*

Alastair Battson, Nancy Bowler, Robert Main,  
Sarah Moravick, Elizabeth Seaman, Alexandra Stanton  
*Vestry Members*

Jeffrey Mills, *Organist and Choirmaster*  
Cathy Richmond Robinson, *Parish Administrator*

*Licensed Lay Readers/Eucharistic Ministers:*  
Laura Brewer, Brian Goeselt, Marina Matuzek,  
Abby Strayer, Tim Strayer, Jessica Zabchuk Dion