All Saints Day

Holy Eucharist: Rite II

November 1, 2026, 10:00 AM

St. John's Episcopal Church
297 Lowell Avenue, Newtonville, Massachusetts

All Saints Day Remembrance

For those buried in the Saint John's Memorial Garden:

Florence Winifred Dodkin • Roberta Dutton • Richard Hugh Dutton • Diane Joyce • Michael Hugh McKay
Stephen Richard Schoeck • Marion Amelia Hertzel Schoeck • Richard Kevin Schoeck

For those we remember on our path of faith:

Phyllis Pope Bofferding
Rhys V. Bowen
Mark Warren Brewer
Polly Warren Brewer
Warren Brewer Jr.
Lisa Cacciola
Caroline Dyer-Gunn
Georgina Farina
Dayna Farris-Edwards
Russell Fillingim
Arthur Girard
Walter R. Girard
Peter John Gomes
Armand & Gloria Groulx
Caroline Read Harding
Francis A. Harding
Francis A. Harding Jr.
MaryAnn Wright Harding
Read Parker Harding
Lucille Finger Harding
Jack Hughes
Sallie & Mike Hughes
Phillips Huston
Ruthann Gephart Huston
Phyllis & William Johnson
William S. Johnson
Clarence M. Knudson
The Rev. James C. Knudson
Jennifer Stolte Linton
Elizabeth Locke
Ellen Love
David MacNair
Michael McKay
Peggy Mills
Louise Miller
Jeanne V. Morneau
Leon "Al" Morneau
Michael S. Matuzek
Jason Paquette
Joyce Pierce
Norman Plunkett
Beulah Richmond
Malvina Richmond
Dr. Quintin Richmond
George Rodriguez
Ed & Marion Schoeck
Richard Schoeck
Stephen Schoeck
Grace Shen
Alice Sullivan
Dr. Gerald Thomson
Lorraine Thompson
Pearl Thompson
Elisabeth Brewer Weintz
Jacob Frederick Weintz
JoAnn Woodcock
Linda Byrd Wright
Mary James Wright
Walter L. Wright Jr.
Walter L. Wright III

St. John's Weekly Calendar

Sunday, November 1 *All Saints Day*	**8:00 am**	Morning Prayer: Rite II w/Holy Eucharist, *spoken* (in-person)
	10:00 am	Holy Eucharist: Rite II, *sung* (in-person & livestream)
	11:30 am	Sermon Group
Monday, November 2	**6:30 pm**	EfM Meeting
Tuesday, November 3		**Election Day: NO EfM Meeting**
Thursday, November 5	**6:00 pm**	Compline, *spoken* (Zoom)
	7:30 pm	Choir Practice (in-person)
Sunday, November 8 *The Twenty-Fourth Sunday after Pentecost: Proper 27*	**8:00 am**	Morning Prayer: Rite II, *spoken* (in-person)
	10:00 am	Holy Eucharist: Rite II, *sung* (in-person & livestream)

Prayer Requests

The Ecumenical Cycle of Prayer
We Pray for
Canada, United States of America

The Anglican Cycle of Prayer
We Pray for
Iglesia Anglicana de la Region Central de America

The Diocesan Cycle of Prayer
We Pray for
Churches of the South Shore Deanery
Church of St. John the Evangelist, Duxbury
Society of St. Margaret, Duxbury
Trinity Church, Marshfield
Christ Church, Quincy
Parish of St. Chrysostom, Quincy
Trinity Church, Randolph

Birthdays
Beth Blanchard 11/06
Cleo Messinger 11/06

Anniversaries
NA

Pray for: Alec, Angela, Anne J, Anne S, Anne T, Austin, Bob M, Bob Z, Cathy & Family, Christian, Chuck, Derek, Ella, Elliott, Emma, Evelyne, Flynn, Fred, Gary, James, Jeanne, John, Kathryn, Kevin, Lena, Libby, Margaret, Marina, Mark, Martha, Mary, Maura, Phyllis, Rick, Shelbi, Susan, and Thomas.

Please note that the service is being live-streamed and recorded on our website and YouTube page.

LAND ACKNOWLEDGEMENT
We acknowledge that we work and pray on the historical and unceded territory of the Massachusett people, and we are grateful for the example of their stewardship. We seek to be instruments of justice and peace for all, especially Indigenous Peoples.

Order of Service

*Throughout the Service, please join in the **bolded** parts.*

On this day, the Congregation gathers in the Memorial Garden.

Acknowledgement and Thanksgiving for the Land

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to the Massachusett, the first people of this land. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced and to be instruments of justice and peace for all, especially Indigenous Peoples. With thankful and respectful hearts, we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. ***Amen.***

Let us bless God for the gracious example of all the saints.
Glory to God for ever and ever. *Amen*.

The First Reading: Revelation 7:9-17

A reading from Revelation.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom
> and thanksgiving and honor
> and power and might
> be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

> "For this reason they are before the throne of God,
> and worship him day and night within his temple,
> and the one who is seated on the throne will shelter them.
> They will hunger no more, and thirst no more;
> the sun will not strike them,
> nor any scorching heat;
> for the Lamb at the center of the throne will be their shepherd,
> and he will guide them to springs of the water of life,
> and God will wipe away every tear from their eyes."

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

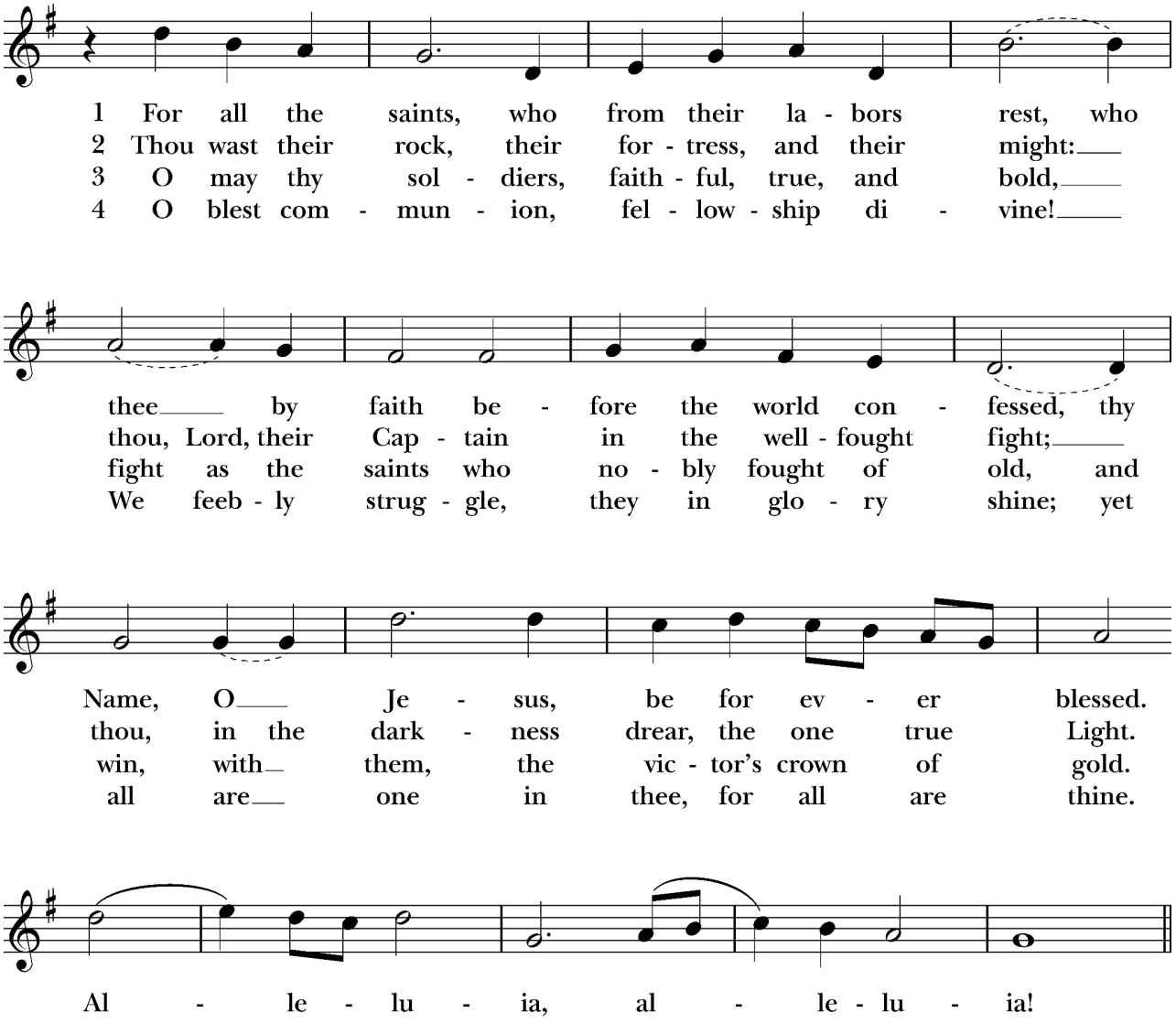
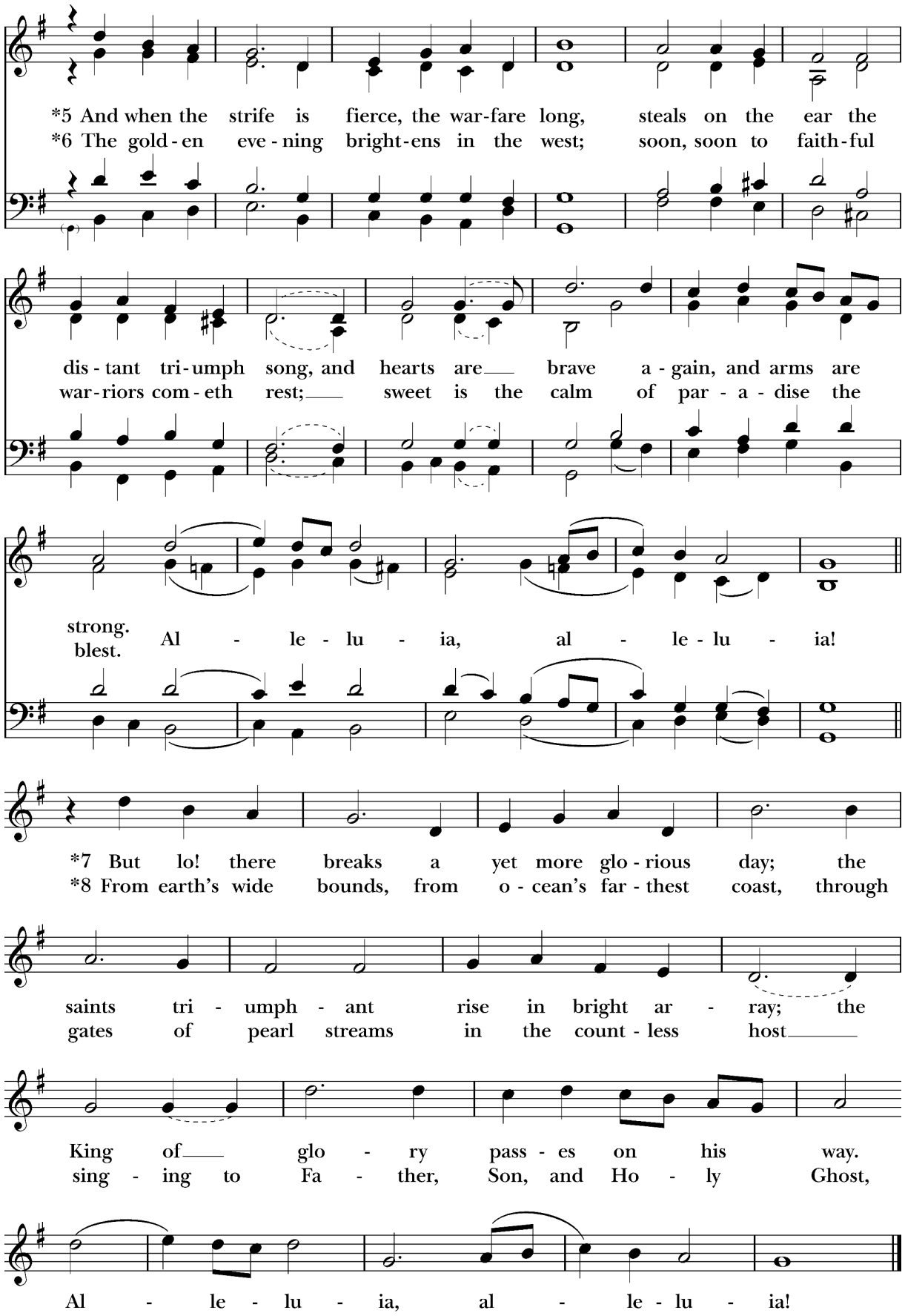
Let us pray.

O God, the Shepherd and Joy of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for blessed Mary the God-bearer; for the holy matriarchs and patriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown, especially Phyllis, Rhys, Mark, Polly, Warren, Lisa, Florence, Roberta, Richard, Caroline, Georgina, Dayna, Russell, Arthur, Walter, Peter, Armand & Gloria, Caroline, Francis, Francis Jr., MaryAnn, Read, Lucille, Jack, Sallie & Mike, Phillips, Ruthann, Phyllis & William, William, Diane, Clarence, James, Jennifer, Elizabeth, Ellen, David, Mike, Peggy, Louise, Jeanne, Al,

Michael, Jason, Joyce, Norman, Beulah, Malvina, Quintin, George, Ed & Marion, Richard, Stephen, Grace, Alice, Gerald, Rainy, Pearl, Elisabeth, Jacob, JoAnn, Linda, Mary, Walter, Walter, and those we now name (*Silence*); and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. ***Amen.***

Let us go forth in peace.
In the name of Christ. *Amen*.

During the singing of the following hymn, we will all process into the Sanctuary.

Hymn 287, "For all the saints" *Sine nomine*

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

Opening Acclamation Enriching Our Worship 1 p 50
Collect for Purity BCP p 355

Presider: Blessed be the one, holy, and living God.
***People*:** **Glory to God for ever and ever.**

***All*:** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.**

Gloria in excelsis, S 280 Robert Powell (1932-2025)

The Collect of the Day BCP p 245

Presider: God be with you.
People: **And also with you.**
Presider: Let us pray.
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen***.

Please be seated for

The Second Reading: 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

After the Reading, the following is said

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

Please stand in body or spirit for

Hymn 286, "Who are these like stars appearing" *Zeuch mich, zeuch mich*

The Holy Gospel: Matthew 5:1-12

Before the Gospel, the following is said

Presider: The Holy Gospel of our Savior Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

After the Gospel, the following is said

Presider: The Gospel of our Savior.
People: **Praise to you, Lord Christ.**

Following the Gospel, when the Preacher invites you to, please be seated for

The Sermon The Rev. Michael Thompson, Esq.

A period of silence follows the Sermon, after which, please stand in body or spirit for

The Renewal of Baptismal Vows BCP p 292
Pastoral and Occasional Liturgies: A Ceremonial Guide p 47

Presider: Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places: the Communion of Saints. In baptism God has adopted us as children and made us members of Christ's body and inheritors of God's kingdom with the saints in light. Let us now renew the vows of our baptism by which God has made us a holy people.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People: **I do.**

Presider: Do you believe in God the Father?
People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?
People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?
People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: **I will, with God's help.**

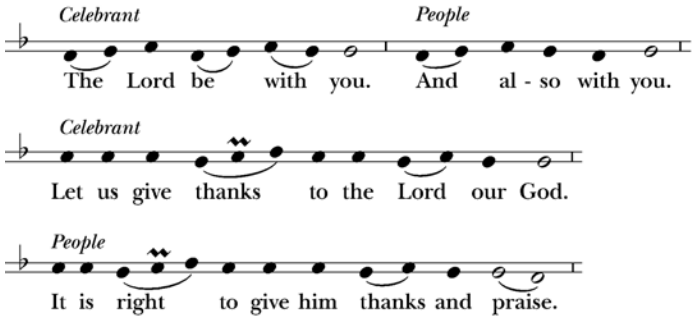
Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?
People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

Hymn in Procession to the Font 293, "I sing a song of the saints of God" *Grand Isle*

Thanksgiving over the Water BCP p 306



We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

The priest sprinkles the Congregation with the blessed water.

The Prayers of the People Form III, BCP p 387

*Please join in the **bolded** parts.*

We pray for the Church in Canada and the United States of America; Iglesia Anglicana de la Region Central de America; and these churches of the South Shore Deanery: Church of St. John the Evangelist (Duxbury), Society of St. Margaret (Duxbury), Trinity Church (Marshfield), Christ Church (Quincy), Parish of St. Chrysostom (Quincy), and Trinity Church (Randolph). Loving God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you and one another;
That your Name may be glorified by all people.

For Sean, our Presiding Bishop; Julia, our Bishop; Michael, our Rector; and all lay ministers, bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Alice Sullivan and Phyllis Pope Bofferding,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for healing for **Alec, Angela, Anne J, Anne S, Anne T, Austin, Bob M, Bob Z, Cathy & Family, Christian, Chuck, Derek, Ella, Elliott, Emma, Evelyne, Flynn, Fred, Gary, James, Jeanne, John, Kathryn, Kevin, Lena, Margaret, Marina, Mark, Martha, Mary, Maura, Phyllis, Rick, Shelbi, and Thomas.**

We pray for those celebrating birthdays this week, especially Beth Blanchard and Cleo Messinger. We pray for those celebrating anniversaries this week.

Please add your own prayers and thanksgivings either silently or aloud.

Silence

The Presider concludes with the following Collect from the Vanderbilt Divinity Library Revised Common Lectionary.

Loving God of all who precede and follow us, bless us with your healing presence, make us hungry for justice, strengthen our faith, and increase our love for others, especially those we find it most difficult to love; through Jesus Christ our Savior. ***Amen.***

The Peace

Presider: The peace of Christ be always with you.
People: **And also with you.**

After exchanging the Peace, please be seated for

Announcements

Offertory Anthem Holy is the true light William H. Harris (1883-1973)

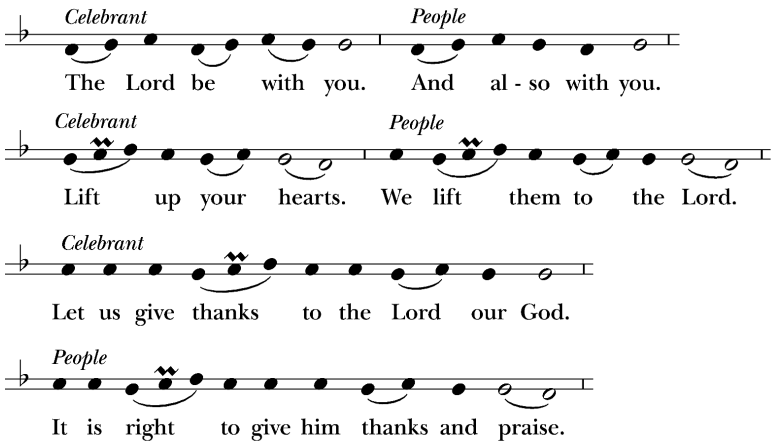
> Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict; from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia! *(from the Salisbury Diurnal, translated by G. H. Palmer, 1846-1926)*

Please stand in body or spirit for

The Great Thanksgiving

Eucharistic Prayer A
(Expansive Language Version)

*The Presider says the unbolded parts. Please join in the **bolded** parts.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S 129 Powell

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world."

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Lord's Prayer BCP p 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the consecrated bread, and a period of silence follows. After which is said

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Fraction Anthem S 163 Powell

Presentation of the Gifts

The Gifts of God for the People of God. Holy food for Holy People. Receive what you are.

Communion Instructions

– All people are welcome to receive communion at God's table in this place. –

St. John's offers communion in both kinds (bread and wine).
If you would like to receive the wine, please drink directly from the chalice.
Per public health guidelines, please do not dip the bread in the chalice.
Please be reassured that communion is fully received if you receive the bread alone.

Gluten-free bread is available. Please just inform the priest.

If you would prefer to receive a blessing instead of communion,
please come forward and simply cross your arms over your chest.

Communion Anthem Let us now praise famous men Ralph Vaughan Williams (1872-1958)

Let us now praise famous men, and our mothers, all who came before us. Such as did bear rule in their nations, those renowned for their power. Leaders of the people by their counsels, and by their knowledge. Such as found out musical tunes, and recited verses in writing. All these were honoured in their generations, and were the glory of their times. And some there be, which have no memorial, who are perished as though they had never been. Their bodies are buried in peace, but their name liveth for evermore.*(from Ecclesiasticus 44, expansive language by J. Mills)*

Please stand in body or spirit for

The Prayer After Communion BCP p 366 (Expansive Language Version)

Presider: Let us pray.

All: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.***

The Blessing

*The Priest blesses the People, and the People respond, "**Amen.**"*

Hymn 618, "Ye watchers and ye holy ones" *Lasst uns erfreuen*

The Dismissal

Minister: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People: **Thanks be to God. Alleluia. Alleluia.**

Postlude Postlude in Canon on "Sine Nomine" Thomas J. Crawford (1877-1955)

* * * *

Please join us in DiMauro Hall for coffee hour, a time of community and fellowship. To get to DiMauro Hall, walk toward the altar, exit through the door on the right, and follow the signs and people. Anyone would be happy to help you find it.

LEADERS OF THIS MORNING'S SERVICE

Preacher and Presider: The Reverend Michael Thompson, Esq.
Music Director: Jeffrey Mills
Wardens: Kristin Knudson and Laura Brewer

Lay Eucharistic Minister: Betsy Blagdon
Thurifer: Brian Goeselt
Altar Guild: Cleo Messinger
Lector & Usher: Nancy Bowler

IT Minister: Robert Main
Counter: Kristin Knudson
Coffee Hour Host: Tim Strayer
Vestry Person of the Day: Brian Goeselt

Today's Women in Music

Frances Elizabeth Cox (1812-1897) translated the text of today's gradual hymn from German. This is among the 56 published hymn translations she made from German. Our hymnal contains two of these: "Jesus lives, thy terrors now" and "Sing praise to God who reigns above." **Lesbia Scott (1898-1986)**, an English poet and religious drama author wrote today's Hymn in Procession to the Fonr for her children to celebrate All Saints Day. The hymn, first published in 1929, was subsequently published in the Episcopal Church's *The Hymnal 1940*. This was not her, or her children's, favorite among her hymns.

What's with the Incense?

Particularly on major feast days, we, like many places, use incense. Here's a little explanation of that practice.

The use of incense in divine worship appears to be of great antiquity and is exceedingly widespread. Before Christianity, Middle Eastern and Mediterranean cultures used incense for several purposes, including as a sacrifice, as a symbol of honor, as a means of purification or healing, and as a festive accompaniment for processions and similar ceremonies.

In Christianity, the use of incense in some way has been common to all the historic liturgies since the beginning of the 6th century at the latest, and in most places probably since the 5th century or earlier.

In early Christian practice, incense was borne before the celebrant at the entrance and before the book of the gospels before the reading of the gospel. This use gave rise in the mediaeval West to censing the altar on arrival. Censing of the altar, or of the gospel book on it, led to the bearing of incense in the gospel procession. From the 10th century censing was added after the offertory, often with a censing of ministers, choir and people as well. From the 13th century, in many places, with the introduction of elevations of host and chalice at the consecration, censing came to be added at this point. The detailed arrangements of the censing at any of these points in the service varied widely.

Today, incense is commonly used to cense the altar after the entrance, to cense the gospel book at the gospel reading; after the offertory, to cense the offerings, the altar, the ministers and the people; and at the elevation of the host and chalice at the consecration.

In the Byzantine, as in most other Eastern rites, the eucharist is never celebrated without incense.

Source: *A New Dictionary of Liturgy and Worship* (J.G. Davis, editor)

Saint John's Parish

297 Lowell Avenue
Newtonville, Massachusetts 02460
www.saintjohnschurch.com
admin@saintjohnschurch.com

@saintjohnchurch

The Right Reverend Julia E. Whitworth, *Bishop of Massachusetts*
The Right Reverend Ian T. Douglas, *Assisting Bishop of Massachusetts*
The Right Reverend Mary D. Glasspool, *Assisting Bishop of Massachusetts*

The Reverend Michael Thompson, Esq., *Rector*
rector@saintjohnsnewton.org

Kristin Knudson & Laura Brewer, *Wardens*
Betsy Blagdon, *Treasurer*
Jane Huston, *Clerk*
Alastair Battson, Brian Goeselt, Lily McKay
Elizabeth Seaman, Alec Schoeck, Becky Snow
Vestry Members

Jeffrey Mills, *Organist and Choirmaster*
Cathy Richmond Robinson, *Parish Administrator*
admin@saintjohnsnewton.org