



Second Sunday after Pentecost

Holy Eucharist, Rite II

June 19, 2022, 10:00 AM

St. John's Episcopal Church
297 Lowell Avenue, Newtonville, Massachusetts



St. John's Weekly Calendar

Sunday, June 19 <i>Second Sunday of Pentecost</i>	8:00 am	Holy Eucharist, Rite II, <i>spoken</i> (in person)
	10:00 am	Holy Eucharist, Rite II, <i>sung</i> (in person/live stream)
Thursday, June 23	6:00 pm	Compline
Sunday, June 26 <i>Third Sunday of Pentecost</i>	8:00 am	Holy Eucharist, Rite II, <i>spoken</i> (in person)
	5:00 pm	Holy Eucharist, Rite II, <i>sung</i> (in person/live stream)

Prayer Requests

The Diocesan Cycle of Prayer

We Pray for

Parishes of the Mt. Hope-Buzzards Bay Deanery
Church of the Holy Spirit, Fall River
St. Luke's Church, Fall River
St. Gabriel's Church, Marion
St. Philip of Bethsaida, Mattapoissett

The Ecumenical Cycle of Prayer

We Pray for

Malawi, Zambia

The Anglican Cycle of Prayer

We Pray for

Province of the Episcopal Church of South Sudan

Birthdays

Lily McKay

Pray for Healing: Remembering especially, Richard, Harding, Karen, Martha, Jan, Barbara, Suzanne, Ruppert, Lauren, Alison, Sheila, Rob, Sara, Nicholas, Mary, Gail, Anne, Marina, Kevin, Flynn, Charlie, Michael, Alec, Wesley, Rob, Jean and Rose Marie.

Order of Service

Prelude

Prelude on "Coronation"

Jean Langlais (1907-1991)

Processional Hymn 450, "All hail the power of Jesus' Name"

Coronation

The Opening Acclamation

BCP p 355

Officiant: Blessed be God: Father, Son, and Holy Spirit..

People: **And blessed be his kingdom, now and for ever. Amen.**

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S 278

William Mathias

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you**

Celebrant: Let us pray:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am

left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord

Psalm 42 *Quemadmodum*

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| 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God. | and from the peak of Mizar among the heights
of Hermon. |
| 2 My soul is athirst for God, athirst for the
living God; *
when shall I come to appear before the
presence of God? | 9 One deep calls to another in the noise of
your cataracts; *
all your rapids and floods have gone over me. |
| 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?" | 10 The Lord grants his loving-kindness in
the daytime; *
in the night season his song is with me,
a prayer to the God of my life. |
| 4 I pour out my soul when I think on
these things: *
how I went with the multitude and led them
into the house of God, | 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?" |
| 5 With the voice of praise and thanksgiving, *
among those who keep holy-day. | 12 While my bones are being broken, *
my enemies mock me to my face; |
| 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me? | 13 All day long they mock me *
and say to me, "Where now is your God?" |
| 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance,
and my God. | 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me? |
| 8 My soul is heavy within me; *
therefore I will remember you from the land
of Jordan, | 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance,
and my God |

Psalm 43 *Judica me, Deus*

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|---|---|
| 1 Give judgment for me, O God,
and defend my cause against
an ungodly people; *
deliver me from the deceitful and the wicked. | 3 Send out your light and your truth,
that they may lead me, *
and bring me to your holy hill
and to your dwelling |
| 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me? | 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you,
O God my God. |

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

for I will yet give thanks to him,
who is the help of my countenance,
and my God.

6 Put your trust in God; *

The Epistle Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord

Hymn 529, "In Christ there is no East or West"

McKee

The Holy Gospel Luke 8:26-39

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord

People: Praise to you, Lord Christ.

The Homily

Tim Strayer, Ken Anderson, Frank (Yang Lan)

The Nicene Creed

BCP p 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Alan and Gayle our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

The Peace

Education for Ministry Graduation

Celebrant: Will the EfM graduates and mentors please come forward? Also, will all current and past EfM participants in the congregation please stand?

Mentor: Today we celebrate the graduation of Ken, Frank, and Tim, who have completed four years in Education for Ministry — studying the scriptures, church history, and theology.

Mentor: For all participants in EfM, these years are also marked by community, reflecting on living out our beliefs in our daily lives, and purposely seeking where God is calling us to ministry.

Mentor: Let us join in celebrating their completion of the four-year program in EfM.

Celebrant: Brothers and Sisters in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. We are called to develop these gifts in programs like EfM, and use these gifts to God's purpose.

Celebrant to Mentors: Are these persons you present prepared by a commitment to Christ, by regular attendance at worship, and by knowledge of their faith, to exercise their ministries to the honor of God and the well-being of God's Church?

Mentors: Yes, they are.

Celebrant: Remembering that we are all ministers of the Church, let us recite together from the catechism...

Celebrant: What is the ministry of the laity?

Congregation: The ministry of lay persons is to represent Christ and his Church, to bear witness to him wherever they may be; and, according to the gifts given them, to carry on Christ's work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church.

Celebrant to Graduates: Will you continue to develop your gifts and learn about God and the people of God; and execute the duties of your ministries faithfully and reverently to the honor of God, and the benefit of all the people?

Graduates: We will.

Celebrant to Congregation: Will you, People of God, support these graduates in their ministries?

Congregation: We will.

Mentors (to each graduate in turn): N., on behalf of your EfM group and the School of Theology of the University of the South, I present you with your certificate.

Celebrant and Congregation:

Dear God who calls everyone to ministry,

You give each of us the ability to serve others.

We ask for the insight, discernment, and courage to act when needed.

We give thanks for the opportunity to serve,

and for our Church community that supports us in our ministry.

May your Spirit be a constant companion through our joys, our sorrows, and our routine days, that we may feel your love always.

Through Jesus Christ, the Way, the Truth, and the Life. Amen.

Announcements

Offertory Hymn 439, "What wondrous love is this"

Wondrous Love

The people stand.

The Great Thanksgiving

Eucharistic Prayer A, BCP p 361

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S 128

Mathias

The Lord's Prayer

BCP p 365

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Presentation of the Gifts

The Gifts of God for the People of God.

- *All people are welcome to receive communion at the Lord's table in this place.* -

St. John's is currently serving communion in both kinds. Please be reassured that communion is fully received through receiving the host alone. Due to public health guidelines we are not practicing intinction (dipping the host in the chalice). If you would like to receive communion in both kinds, you are invited to drink directly from the chalice.

Communion Hymn 304, "I come with joy to meet my Lord"

Land of Rest

The Postcommunion Prayer (*standing*)

BCP p 366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

Blessing

Hymn 655, "O Jesus, I have promised"

Nyland

The Dismissal

Leader: Let us go forth in the name of the risen Christ.

People: **Thanks be to God.**

Postlude

Sortie

Robert Jones (b. 1945)



PARTICIPANTS IN THIS MORNING'S SERVICE

Participants in this morning's service:

Presider: Rev. Eric Litman
Preachers: Tim Strayer, Ken and Frank
Eucharistic Minister: Jeff Barrell
Lector: Marina Matuzek
Usher: Rhys Bowen
Music Director: Jeffrey Mills
Altar Guild: Bryn Wood
IT Master: Ken Sinclair
Wardens: Rhys Bowen and Tim Strayer
VP of the Day: Nancy Bowler
Collections: Marina Matuzek
Acolyte: Tristan McGee

Participants in next Sunday's service:

Presider: Rev. Eric Litman
Eucharistic Minister: Cole Stanton
Lector: Cleo Messinger
Usher: Jeff Barrell
Music Director: Jeffrey Mills
Altar Guild: Patty Schoeck
IT Master: Eric Messinger
Wardens: Rhys Bowen and Tim Strayer
VP of the Day: Jeff Barrell
Collections: Eric Messinger
Acolyte: Alexandra Stanton

Today's Woman in Music

The tune of this morning's Communion hymn was adapted and harmonized by **Annabel Morris Buchanan** (1889-1983). After graduating from the Landon Conservatory in Dallas, she went on to teach music in Oklahoma and Virginia. She was also an active folklorist, and is responsible for collecting and harmonizing numerous Appalachian folk tunes, of which today's hymn is an example. In 1938, she published *Folk Hymns of America*.



Saint John's Parish Directory

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  @saintjohnchurch

The Rt. Reverend Alan M. Gates, *Bishop of Massachusetts*
The Rt. Rev. Gayle Elizabeth Harris, *Suffragan Bishop of Massachusetts*
The Rev. Eric R. Litman, *Priest-in-Charge*
Rhys Bowen, Tim Strayer, *Wardens*
Betsy Blagdon, *Treasurer*
Kristin Knudson-Groh, *Clerk*
Jeff Barrell, Nancy Bowler, Sarah Moravick, Marina Matuzek,
Eric Messinger, Tom Wood
Vestry Members
Jeffrey Mills, *Organist and Choirmaster*
Cathy Richmond Robinson, *Parish Administrator*
Licensed Lay Readers/Eucharistic Ministers:
Laura Brewer, Brian Goeselt, Marina Matuzek,
Abby Strayer, Tim Strayer, Jessica Zabchuk Dion