



St. John's Episcopal Church
297 Lowell Avenue
Newtonville, Massachusetts

The Third Sunday after Pentecost
June 30, 2019, 5:00 p.m.

Order of Worship

Prelude Prelude on "Luise" (*Jesus, meine Zuversicht*) Leo Sowerby

Hymn 525 "The Church's one foundation" *Aurelia*

The Opening Acclamation

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Let us pray:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hymn S-280 Gloria in excelsis Robert Powell

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading: 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.



- 1 I will cry a'loud to ' God; *
 I will cry a'loud, and ' he will ' hear me.
- 2 In the day of my trouble I ' sought the ' Lord; *
 my hands were stretched out by night and did not tire;
 ' I re'fused ^{to} be ' comforted.
- 11 I will remember the ' works of the ' LORD, *
 and call to mind your ' wonders of ' öld ' time.
- †12 I will meditate on ' all your ' acts *
 and ' ponder your ' mighty ' deeds.
- 13 Your way, O ' God, is ' holy; *
 who is so ' great a ' god as ' our God?
- 14 You are the God who ' wörks ' wonders *
 and have declared your ' power a'mong the ' peoples.
- 15 By your strength you have re'deemed your ' people, *
 the ' children of ' Jacob and ' Joseph.
- 16 The waters saw you, O God;
 the waters ' saw you and ' trembled; *
 the ' very ' depths were ' shaken.
- 17 The clouds poured out water;
 the ' skies ' thundered; *
 your ' arrows flashed ' to and ' fro;
- 18 The sound of your thunder was in the whirlwind;
 your lightnings lit ' up the ' world; *
 the ' eärth ' trembled and ' shook.



- 19 Your way was in the sea,
and your paths in the ' grät ' waters, *
yet your ' footsteps ' were not ' seen.
- 20 You led your ' people like a ' flock *
by the ' hand of ' Moses and ' Aaron.

Second Reading: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hymn 511 "Holy Spirit, ever living"

Abbot's Leigh

The Holy Gospel: Luke 9:51-62

All standing, the Celebrant reads the Gospel, first saying:

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said,

"Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. David A. Killian

The Nicene Creed

BCP p. 358

The Prayers of the People

Form IV, BCP

Leader: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless this congregation and all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader: Lord, in your mercy

People: **Hear our prayer.**

The celebrant adds a concluding collect.

Confession of Sin

BCP p 360

The Peace

The celebrant greets the people saying:

The Peace of the Lord be always with you.

People: **And also with you.**

Greet one another with the peace of Christ

At the Offertory Andante in G

Elfrida Andrée

Hymn 380 The Doxology (v. 3)

THE EUCHARIST

Form B, BCP p 367

The people remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Hymnal S-129

Robert Powell (*b. 1932*)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you,

O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray:

The Lord's Prayer

BCP p 365

The celebrant introduces the prayer saying:

And now, as our Savior Christ has taught us, we are bold to say:

All: **Our Father, who art in heaven, hallowed be thy name.**

Thy kingdom come, thy will be done,

On earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

After the host is broken, the people join in singing:

Agnus Dei, Hymnal S-163

Powell

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Celebrant: The Gifts of God for the People of God

- All people are welcome to receive communion at the Lord's table in this place. -

Communion Hymn 313

"Let thy blood in mercy poured"

Jesus, meine Zuversicht

The Postcommunion Prayer

BCP p 366

Celebrant: Let us pray:

All: **Almighty and everliving God, we thank you for feeding us with the spiritual food**

of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of your Son,
and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given
us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn 655

“O Jesus, I have promised”

Nyland

The Dismissal

Leader: Let us go forth in the name of the risen Christ.

People: **Thanks be to God.**

Postlude

Finale Jubilante

Healey Willan

Please join us after the service for coffee and light refreshments in the Loring Room, located via the door at the front of the church on your right. You are welcome to take this leaflet with you for your reflection on the scripture readings during the week and for a reminder of coming events.



Prayer Requests

The Ecumenical Cycle of Prayer

We Pray for the faithful in Sudan, South Sudan, and
Uganda.

The Anglican Cycle of Prayer

We Pray for the united Church of Pakistan.

Birthdays:

Teresa Foley Main, 6/30

Susan Volkmar, 7/1

The Diocesan Cycle of Prayer

Grace Church, New Bedford

St. Andrew's Church, New Bedford

St. Martin's Church, New Bedford

Society for the Relief of Widows, Widowers and

Orphans of Episcopal Clergy

Society for the Relief of Aged or Disabled

Episcopal Clergy



Pray for Healing:

...remembering especially **Edwin** Matuzek, **Devon** Merrick, **Diane** Joyce, **Joan** Schmid, **Sara** Winslow Adams, **Phyllis** Dumas, **Margaret** Fitzgerald, **Cathy** Gallant, **Philip** Lanyon, **Hank** Ullman, **Ann** Olson, **Suzanne** Seckel Rodkey & **Grant** Rodkey, **Betsy**, **Peggy** Mills, **Nick**, **Alyssa**, **Tom** Rieley, **Karen** Medin, **Lee** Barstow, **Judy** Stanton, **Elizabeth** Nill, **Phoebe**, **Barbara**, **Gary** Ruppert, **Peter**, **Richard**, **Charlotte** Hudson, **Peter**, **Nathaniel**, **Patricia**, **Karen** Harris and **Patty** Schoeck.

Notices

Saint John's Church Summer Worship Schedule

June

Sunday, June 30

Worship at 5 pm

Festive Barbecue after the worship service

July

Worship at 10 am at Trinity Church

August

Worship at 9 am at St. John's in
Newtonville

Church School News

The Church School is on break for the summer and will resume in September. If you have questions, you may contact Jan Gilpin (jgilpin@gilp.net).

Newtonville Affordable Housing Lottery

11 1BRs (\$1,607), 12 2BRs (\$1,737) are available at 28 Austin St. in Newtonville. Tenants will pay Gas, Heat & Hot Water, Electricity (including Cooking) and Water (Except Sewer). One parking spot is included. Austin is a 68 unit rental apartment community located in Newtonville. 23 of these apartments will be made available through this application process and rented to households with incomes at or below 80% of the Area Median Income.

Completed Applications and Required Income Documentation must be delivered, or postmarked, **by 2 pm on July 12, 2019**. Applications postmarked by the deadline must be received no later than 5 business days from the deadline. For Lottery Information and Applications, or for reasonable accommodations for persons with disabilities, go to www.s-e-b.com/lottery or call (617) 782-6900x1 and leave a message or postal mail SEB Housing, 257 Hillside Ave, Needham MA 02494. For TTY Services dial 711. Free translation available. Applications and Information available at the Newton Free Library.

St. John's Weekly Calendar

Sunday, June 30

- 5:00 pm Holy Eucharist, Rite II
Festive Barbecue after the worship service
- 5:00 pm OA Group Meeting (*Lower hall*)

Wednesday, July 3

- 7:30-9 pm Boundless Way Zen (*DiMauro Hall*)

Thursday, July 4

Independence Day

- 4:45-7 pm Red Fire Farm CSA (*DiMauro Hall*)

Sunday, July 7

- 10:00 pm Holy Eucharist, Rite II
Combined service at Trinity Church, Newton Centre
- 5:00 pm OA Group Meeting (*DiMauro hall*)



Participants in this Sunday's service:

- Celebrant*** The Rev. David A. Killian
- Eucharistic Minister*** Laura Brewer
- Lector*** Cleo Messinger
- Acolyte*** Toby Gilpin
- Altar Guild*** Cleo Messinger
- Music Director*** Jeffrey Mills
- Ushers*** Alastair Battson
Gary Messinger
- Barbecue following 5:00 p.m. service*
- Collections*** **Cleo Messinger (VP)**
Phoebe Robinson-Foley
- Wardens*** Laura Brewer
Brian Goeselt



This Week's Woman in Music

Elfrida André (1841-1929) was a Swedish women's activist, organist, composer, and conductor. She was the first woman to be appointed as a Cathedral organist in Scandinavia. Her compositions include organ works, symphonies, an opera, and chamber music.



Saint John's Parish Directory

297 Lowell Avenue
Newtonville, Massachusetts 02460
www.saintjohnschurch.com
admin@saintjohnschurch.com

Church Office

(617) 964-2591

Pastoral Needs

(617) 731-8116

Bowen Nursery School

(617) 332-3923

The Rt. Reverend Alan M. Gates, Bishop of Massachusetts
The Rt. Rev. Gayle Elizabeth Harris, Suffragan Bishop of Massachusetts

All baptized members of St. John's are ministers of the Parish

The Rev. Dr. David A. Killian, Bridge Priest

Laura Brewer, Brian Goeselt, Wardens

Kevin McGee, Treasurer

Cleo Messinger, Clerk

Alastair Battson, Rhys Bowen, Phoebe Robinson Foley

Jan Gilpin, Kate Reeder, Alec Schoeck

Vestry Members

Jeffrey Mills, Organist and Choirmaster

Joshua Caudill, Parish Administrator

Licensed Lay Readers/Eucharistic Ministers:

Laura Brewer, Brian Goeselt, Marina Matuzek,

Abby Strayer, Tim Strayer, Jessica Zabchuk Dion



To Our Visitors

*Welcome to Saint John's today!
We are happy that you are with us.*

Handicapped Entrance: St. John's is handicapped-accessible through the ramp and door on Otis Street. Please ask an usher for assistance. If you need to remain in your pew to receive Communion, please make this known to an usher.

Children: We love and welcome children. We provide professional nursery care downstairs for children to age 4, and Christian Education for children in Kindergarten through sixth grade. We hope your family will feel at home. If you would like to make use of the nursery during the service or enroll your children in Sunday School, please talk to an usher.

Liturgy: The Episcopal Church is rich in tradition and liturgy. If you are not familiar with Episcopal worship services, please note that the service is taken from the red *Book of Common Prayer*; music is from the blue book, *Hymnal 1982* and from the green book, *Wonder, Love & Praise*. In the Order of Service, readings from the *Prayer Book* are identified by the abbreviation *BCP* before the page number; selections from the *Hymnal* are preceded by the word *hymn*, and from *Wonder, Love & Praise* by *WLP*. Service music is in the front of the *Hymnal* and is noted with an *S* before each number. If standing or kneeling is uncomfortable, feel free to sit.

Communion: All who seek God are welcome to receive Communion. Children are invited to come to the rail to receive Communion or a blessing, at the discretion of their parents. At the rail you may stand or kneel. The priest will serve you the consecrated bread and then an assistant will serve the consecrated wine.

Restrooms: Restrooms can be reached through the door at the front of the church. For directions, please ask an usher.