

# Maundy Thursday



Do this.  
Remember me.

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*Saint John's Church*

*April 9, 2020 • 7:00 o'clock p.m.*

# Order of Service

## Prelude

Prelude on *Sacramentum Unitatis*

Leo Sowerby (1895-1968)

## Hymn 577

“God is Love, and where true love is”

*Ubi Caritas (Murray)*

*Refrain*



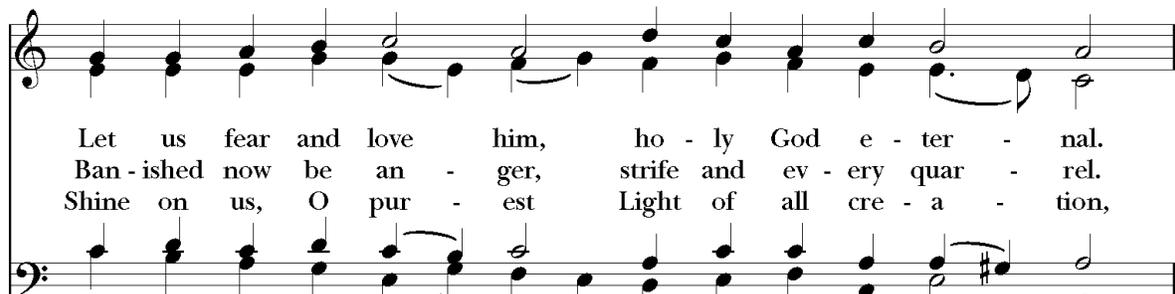
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

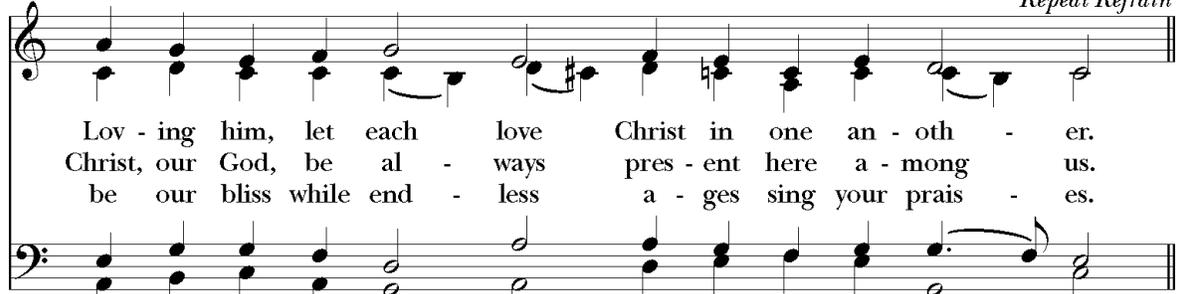


Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.

**The Opening Acclamation**

*The people standing, the celebrant says:*

Bless the Lord, who forgives all our sins.

*People:* **God's mercy endures forever.**

*Celebrant:* Let us pray:

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Hymn S-86**

Kyrie eleison

David Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray:

**Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**First Reading** Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**Psalm 116:1, 10-17** *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,
- 17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**Second Reading** 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - ce - de;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

**The Holy Gospel**    John 13:1-17, 31b-35

*All standing, the celebrant reads the Gospel, first saying:*

The Holy Gospel of our Lord and Savior Jesus Christ according to John.

*People:*    **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*The Gospel of the Lord*

*People:*    **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Todd Miller

**The Prayers of the People**

*Leader:* As brothers and sisters of Christ, let us do the will of God by interceding in a spirit of faith for the needs of all. For this holy gathering and for the people of God in every place;

*People:*    **Lord, hear our prayer.**

*Leader:* For all nations, peoples, tribes, clans, and families, that all may find the ground of their common identity in the risen Christ;

*People:*    **Lord, hear our prayer.**

*Leader:* For the work and witness of the church throughout the world; for the ministry and gifts of all the baptized; and for those who serve the church in ordained ministries: deacons, priests, Alan and Gayle, our bishops, and Michael, our presiding bishop;

*People:*    **Lord, hear our prayer.**

*Leader:* In thanksgiving for the bountiful mercy of God given to all who seek forgiveness for their failing and shortcomings;

*People:*    **Lord, hear our prayer.**

*Leader:* For all those in danger and need, the sick, especially **Richard, Jean, Robert, Sally, Harding, Karen, Charlotte, Martha, Jan, Barbara, Suzanne, Gary, Ceel, Lauren, Charlie, Phoebe,** and **Sara**, and the suffering, the hungry and the oppressed, travelers and prisoners;

*People:*    **Lord, hear our prayer.**

*Leader:* For the dying and the dead;

*People:*    **Lord, hear our prayer.**

*Leader:* For ourselves, our families, and those we love;

*People:*    **Lord, hear our prayer.**

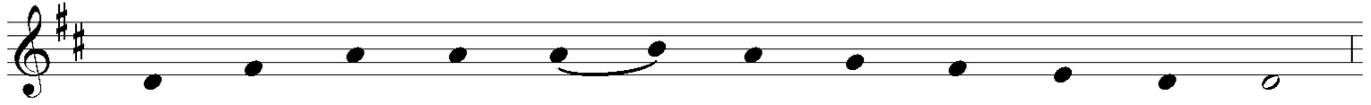
*Leader:* Joining our voices with the Blessed Virgin Mary, Saint John the Evangelist, and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

*People:*    **To you, O Lord.**

*The Celebrant offers a concluding collect.*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p 361

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

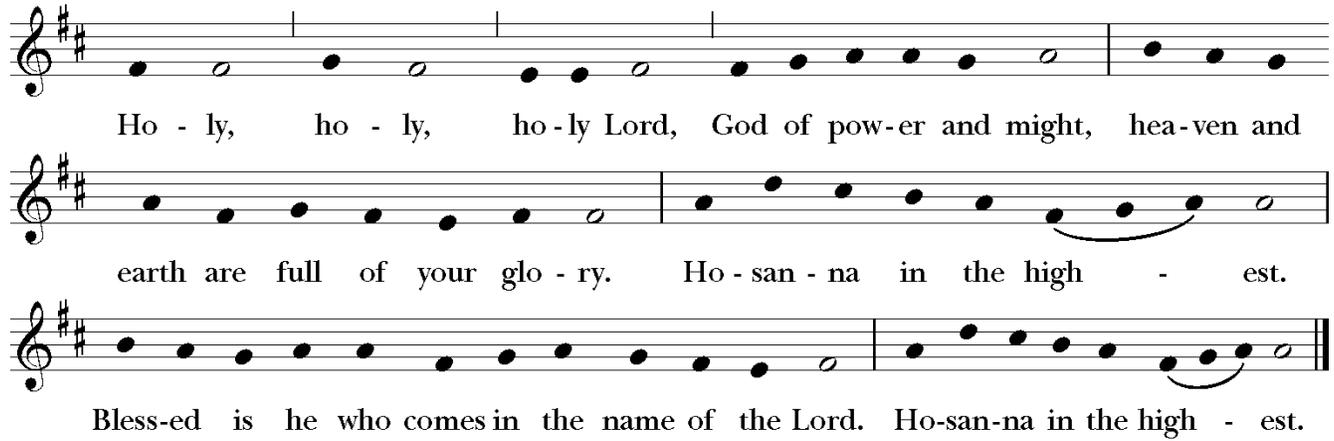
*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

## Preface of Holy Week



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant:* Therefore we proclaim the mystery of faith.

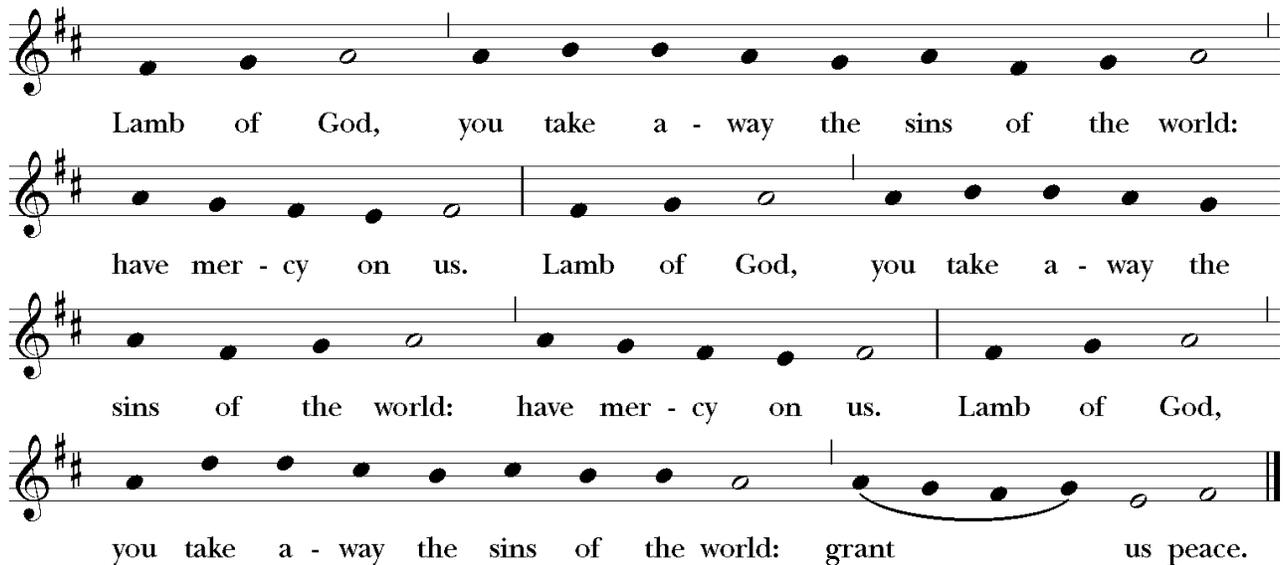
*People:* **Christ has died. Christ is risen. Christ will come again.**

### The Lord's Prayer

BCP p 365

### Hymn S-161 Agnus Dei

Hurd



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

### Prayer of Spiritual Communion

*All:* In union, dear Lord, with the faithful of all churches, where Holy Communion is being celebrated, I desire to offer you praise and thanksgiving. I believe that you are mystically present in the Holy Sacrament. And since I cannot now receive communion sacramentally, I ask you to come spiritually into my heart. I unite myself unto you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in thy love. *Amen.*

### The Postcommunion Prayer

BCP p 365

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

### Lenten Charge over the People



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

*Celebrant:* The Lord Jesus ,after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*People:* **Peace I give to you, my own peace I now leave with you; Peace which the world cannot give, I give to you.**

*Celebrant:* I give you a new commandment: Love one another as I have loved you.

*People:* **Peace I give to you, my own peace I now leave with you; Peace which the world cannot give, I give to you.**

*Celebrant:* By this shall the world will know that you are my disciples; that you have love for one another.

*People:* **Peace I give to you, my own peace I now leave with you; Peace which the world cannot give, I give to you.**

## St. John's Weekly Calendar

**Thursday, April 9**      **7:00 pm**    Maundy Thursday Service  
*YouTube Stream from St. John's Church*  
*Preacher: The Rev. Todd Miller*

**Friday, April 10**      **12:00 pm**    Good Friday Service  
*Facebook Live Stream from Trinity Church*  
**7:30 pm**      Good Friday Service  
*Facebook Live Stream from St. Paul's Church*

**Saturday, April 11**      **8:00 pm**    Easter Vigil  
*Zoom Stream from Trinity Church*

***Sunday, April 12***      **8-9:00 am**    Private Prayer  
Sunday of the Resurrection      **10:00 am**    Holy Eucharist, Rite II (YouTube stream)  
Easter Day

***Sunday, April 19***      **8-9:00 am**    Private Prayer  
Second Sunday      **10:00 am**    Morning Prayer, Rite II (YouTube stream)  
of Easter

## Saint John's Parish Directory

297 Lowell Avenue  
Newtonville, Massachusetts 02460  
[www.saintjohnschurch.com](http://www.saintjohnschurch.com)  
[admin@saintjohnschurch.com](mailto:admin@saintjohnschurch.com)



The Rt. Reverend Alan M. Gates, Bishop of Massachusetts  
The Rt. Rev. Gayle Elizabeth Harris, Suffragan Bishop of Massachusetts

*All baptized members of St. John's are ministers of the Parish*

The Rev. Eric R. Litman, Priest-in-Charge

Rhys Bowen, Tim Strayer, Wardens

Kate Reeder, Treasurer

Jane Huston, Clerk

Alastair Battson, Robert Main, Marina Matuzek

Patty Schoeck, Tom Wood

Vestry Members

Jeffrey Mills, Organist and Choirmaster

Joshua Caudill, Parish Administrator

Licensed Lay Readers/Eucharistic Ministers:

Laura Brewer, Brian Goeselt, Marina Matuzek,

Abby Strayer, Tim Strayer, Jessica Zabchuk Dion