



St. John's Episcopal Church

297 Lowell Avenue
Newtonville, Massachusetts

The Tenth Sunday of Pentecost
An Order of Morning Prayer
August 9, 2020, 9:00 a.m.

St. John's Weekly Calendar

Sunday, August 9 9:00 am Morning Prayer, Rite II (live stream)
The Tenth Sunday
of Pentecost

Thursday, August 13 6:00 pm Compline (Zoom)

Sunday, August 16 9:00 am Morning Prayer, Rite II (live stream)
The Eleventh Sunday
of Pentecost

This week's free-will offering will be given to the Centre Street Food Pantry, which provides nutritional support to our neighbors in need.

Prayer Requests

The Diocesan Cycle of Prayer

We Pray for *Parishes of the Neponset River Deanery*
Trinity Church, Canton
Church of the Good Shepherd, Dedham
St. Paul's Church, Dedham
Parish of All Saints, Dorchester (Boston)

Birthdays:

Charlotte Seaman 8/9
Jennifer Hiltz 8/9
Olivia Hiltz 8/9

The Anglican Cycle of Prayer

We Pray for *the Province de L'Eglise Anglicane au Rwanda*
The Most Revd Laurent Mbanda - Archbishop of L'Eglise
Episcopal au Rwanda & Bishop of Shyira

The Ecumenical Cycle of Prayer

We Pray for *Burkina Faso*
Chad
Mali
Mauritania
Niger

Wedding Anniversaries

None

Pray for Healing:

...remembering especially Richard, the Rev. Robert, Sally, Harding, Karen, Martha, Jan, Barbara, Suzanne, Ruppert, Ceel, Lauren, and Alison.

Order of Service

Prelude Chorale

Fanny Mendelssohn Hensel

Opening Hymn 8,

“Morning has broken”

Bunessan

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing,
black-bird has spo - ken like the first bird,
like the first dew - fall on the first grass,
born of the one light E - den saw play!
Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,
Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass,
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Officiant: Thanks be to God, who gives us the victory through our Lord Jesus Christ.
1 Corinthians 15:57

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

The people sit.

Psalm 105, 1-6, 16-22, 45b *Confitemini Domino*

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| <p>1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.</p> <p>2 Sing to him, sing praises to him, *
and speak of all his marvelous works.</p> <p>3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.</p> <p>4 Search for the LORD and his strength; *
continually seek his face.</p> <p>5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,</p> <p>6 O offspring of Abraham his servant, *
O children of Jacob his chosen.</p> | <p>16 Then he called for a famine in the land *
and destroyed the supply of bread.</p> <p>17 He sent a man before them, *
Joseph, who was sold as a slave.</p> <p>18 They bruised his feet in fetters; *
his neck they put in an iron collar.</p> <p>19 Until his prediction came to pass, *
the word of the LORD tested him.</p> <p>20 The king sent and released him; *
the ruler of the peoples set him free.</p> <p>21 He set him as a master over his household,
as a ruler over all his possessions,</p> <p>22 To instruct his princes according to his will
and to teach his elders wisdom.</p> <p>45 Hallelujah!</p> |
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All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

First Readings: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph

went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The people stand.

Canticle P: A Song of the Spirit Revelation 22:12-17

Spoken

"Behold, I am coming soon," says the Lord, "and bringing my reward with me, *
to give to everyone according to their deeds.

"I am the Alpha and the Omega, the first and the last, *
the beginning and the end."

Blessed are those who do God's commandments, that
they may have the right to the tree of life, *
and may enter the city through the gates.

"I, Jesus, have sent my angel to you, *
with this testimony for all the churches.

The people sit.

Enriching Our Worship

"I am the root and the offspring of David, *
I am the bright morning star."

"Come!" say the Spirit and the Bride; *
"Come!" let each hearer reply!

Come forward, you who are thirsty, *
let those who desire take the water of life as a
gift.

Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who

The people stand.

Canticle 18, A Song to the Lamb, *Dignus es,* *Spoken*

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their
being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,

believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Holy Gospel: Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Word of the Lord.

People: **Thanks be to God.**

Hymn WLP 800, "Precious Lord, take my hand"

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
 fall, take my hand, pre - cious Lord, lead me on.
 hand, take my hand, pre - cious Lord, lead me on.

I believe in God, the Father almighty,
 creator of heaven and earth;
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,

and is seated at the right hand of the Father.
 He will come again to judge
 the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. *Amen.*

The Prayers

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray

All: **Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Suffrages

V: Save your people, Lord, and bless your inheritance;

R: **Govern and uphold them, now and always.**

V: Day by day we bless you;

R: **We praise your name for ever.**

V: Lord, keep us from all sin today;

R: **Have mercy upon us, Lord, have mercy.**

V: Lord, show us your love and mercy;

R: **For we put our trust in you.**

V: In you, Lord, is our hope;

R: **And we shall never hope in vain.**

Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*



1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

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Announcements

Intercessions and thanksgivings may follow.

THE GENERAL THANKSGIVING

BCP p. 101

All: Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life; but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service, and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. *Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*
Romans 15:13

Postlude Choral Song

Samuel Sebastian Wesley

Participants in this Sunday's service:

Officiant: The Rev. Todd Miller

Lector: Marina Matuzek

Music Director: Jeffrey Mills

Cantor: Grant Randall

Wardens: Rhys Bowen and Tim Strayer

Vestry Person of the Day: Marina Matuzek

Usher Alastair Battson

Today's Woman in Music



Fanny Mendelssohn Hensel (1805-1847), composer and pianist, grew up with her brother Felix Mendelssohn and received an equal musical education in their household. They had a very close relationship, but due to societal and parental restrictions, some of Fanny's early compositions were published under the name of her brother, a fact discovered after their deaths. After marrying, Fanny continued to compose music, and finally, against her family's wishes, she published a cycle of songs under her own name. The following year, she died suddenly of a stroke. In all, she composed over 450 pieces of music, including her own wedding march for organ.

Saint John's Parish Directory

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  @saintjohnchurch

The Rt. Reverend Alan M. Gates, Bishop of Massachusetts
The Rt. Rev. Gayle Elizabeth Harris, Suffragan Bishop of Massachusetts

All baptized members of St. John's are ministers of the Parish

The Rev. Eric R. Litman, Priest-in-Charge

Rhys Bowen, Tim Strayer, Wardens

Kate Reeder, Treasurer

Jane Huston, Clerk

Alastair Battson, Robert Main, Marina Matuzek

Patty Schoeck, Tom Wood

Vestry Members

Jeffrey Mills, Organist and Choirmaster

Jeanne Watts, Parish Administrator

Licensed Lay Readers/Eucharistic Ministers:

Laura Brewer, Brian Goeselt, Marina Matuzek,

Abby Strayer, Tim Strayer, Jessica Zabchuk Dion